

# childguidance & family solutions



**CENTRAL OFFICE**  
18 N. Forge Street  
Akron, OH 44304-1317  
Phone: 330-762-0591  
Fax: 330-762-2242  
[www.cgfs.org](http://www.cgfs.org)

Thank you for your interest in receiving services here at Child Guidance & Family Solutions (CG&FS). We look forward to working with your family. Below is some additional information about your first appointment that we hope you will find helpful:

- The initial appointment will be for the identified adult client. If you are cared for by a guardian, then you will need to bring your court approved guardianship papers so we can make a copy for our records.
- Please bring with you a copy of the completed client questionnaire to the initial appointment. If you forget or are unable to complete it, we will ask you to stay after your appointment to complete the client questionnaire. This information is very helpful to the therapist you will be seeing.
- The initial appointment will last approximately one hour with the CG&FS therapist. The therapist has reserved this appointment time for you. If you need to cancel, please contact our Admissions Department as soon as possible to discuss rescheduling.
- A financial interview will be conducted by our Medical Records Staff before you meet with the therapist. At that interview, we ask that you bring all insurance cards you have to be copied for our records and documentation of household income for sliding scale fee (see below). We accept Ohio Medicaid and multiple commercial insurance plans. If you have questions about your benefits you can contact your insurance company or our billing department (330-794-4254).

In addition to accepting Ohio Medicaid and commercial insurance, pending your eligibility (requirements below), CG&FS can also offer Summit County residents the ADM Board sliding scale fee. In order to establish a sliding scale fee CG&FS must verify your residency in Summit County by using both the address and the client's social security number. The provider must also be contracted with the commercial insurance plan or they will need to be referred to a network provider. Proof of household income must also be provided for verification. The household income (guidelines as outlined by the Summit County ADM Board) is based on the income of either the individual or family including; gross salary/wages (pay stubs, tax forms 1040, Schedule C), Social Security benefits, dividends, interest, pensions, annuities, unemployment compensation, worker's compensation, alimony, child support, strike benefits, trusts, inheritance, SSI or other public assistance programs. The determination of whether an asset is a countable resource shall be based upon requirements applicable to Medicaid eligibility.

For additional information, please visit the CG&FS agency website at [www.cgfs.org](http://www.cgfs.org) or call our Admissions Department at 330-762-0591 if you have any questions and we will be happy to assist you.

An affiliated agency of the County of Summit  
Alcohol, Drug Addiction and Mental Health  
Services Board. Accredited by the  
Joint Commission on Accreditation of  
Healthcare Organizations.



**FRONT STREET**  
2100 Front Street Mail  
Cuyahoga Falls, OH 44221-3220  
330-928-2042

**NORTH SUMMIT**  
2305 E. Aurora Road A-12  
Twinsburg, OH 44087-1940  
330-425-7111 Akron: 330-798-8010

**SOUTHEAST SUMMIT**  
87 N. Canton Road  
Akron, OH 44305-3838  
330-733-7993

**SOUTHWEST SUMMIT**  
524 W. Park Avenue  
Barberton, OH 44203-2516  
330-753-1096

**FISCAL**  
87 N. Canton Road  
Akron, OH 44305-3838  
330-794-4254

**DEVELOPMENT**  
18 N. Forge Street  
Akron, OH 44304-1317  
330-384-2882

## ADULT CLIENT QUESTIONNAIRE

**Welcome. Thank you for choosing Child Guidance & Family Solutions.  
Please complete all of the information below.  
It is valuable and needed to better understand you  
as well as to meet the standards of our accrediting bodies.**

**CLIENT INFORMATION**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex:  F  M Social Security Number: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip (+4): \_\_\_\_\_

County of Residence: \_\_\_\_\_ Highest Level of Education Completed: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Preferred Method of Contact:  Home  Work  Cell May we leave a message?  Yes  No

What is your current height and weight? Height \_\_\_\_\_ Weight \_\_\_\_\_ Do you smoke?:  Yes  No

Marital Status:  Divorced (date of divorce) \_\_\_\_\_  Unmarried couple (how long?) \_\_\_\_\_  
 Married (date of current marriage) \_\_\_\_\_  Separated  Never Married  Widowed

Employment Status:  Full-time  Part-time  Disabled  Homemaker  In the Armed Forces  
 Not in Labor Force  Retired  Student

Race:  Alaskan Native  Native American  Asian  Black/African American  
 Pacific Islander/Hawaiian  Two or more races  Unknown  White/ Caucasian

Ethnic Origin:  Not of Hispanic Origin  Cuban  Mexican /Mexican-American  Other Hispanic  
 Puerto Rican  Unknown

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

MILITARY/VETERAN STATUS (if applicable): \_\_\_\_\_

**EMERGENCY CONTACTS**

**Who should we contact in case of emergency person? Contact person needs to be local.**

Name	Relationship to You	Primary Phone #	Secondary Phone #

I give permission to contact the above people in case of emergency.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Who referred you to Child Guidance & Family Solutions?**

- School Please list: \_\_\_\_\_
  Employer/EAP Provider
  Insurance Panel Provider List  
 Primary Care MD/DO
  Private Mental Health Professional
  Mental Health Agency  
 Akron Children's Hospital
  Akron Children's Hospital PHP/IOP/PIRC
  Hospital  
 Family/Relative
  Friend
  Other family member is/was a client
  Was a client here before  
 Summit County Children's Services
  Out of county Children's Services
  Court
  Police/Diversion  
 Child Guidance & Family Solutions Employee
  Other \_\_\_\_\_

**INCOME SOURCES (check all that apply):**

- Wages
  Family
  Alimony
  Child Support
  Savings
  Disability Insurance
  Unemployment  
 Retirement
  Social Security
  Food Stamps
  OWF
  SSI
  None  
 Other \_\_\_\_\_

**PRIMARY INSURANCE INFORMATION: Bring Copy of Current Card(s)**

Insurance Company: \_\_\_\_\_  
 ID# \_\_\_\_\_ Group/Contract # \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Policy Holder Birthdate: \_\_\_\_\_  
 Policy Holder Address (if different from clients): \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Policy Holder Employer: \_\_\_\_\_ Policy Holder SSN#: \_\_\_\_\_  
 Relationship to the client:  Self  Spouse/Partner  Mother  Father  Other: \_\_\_\_\_

**SECONDARY INSURANCE INFORMATION: Bring Copy of Current Card(s)**

Insurance Company: \_\_\_\_\_  
 ID# \_\_\_\_\_ Group/Contract # \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Policy Holder Birthdate: \_\_\_\_\_  
 Policy Holder Address (if different from clients): \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Policy Holder Employer: \_\_\_\_\_ Policy Holder SSN#: \_\_\_\_\_  
 Relationship to the Client:  Self  Spouse/Partner  Mother  Father  Other: \_\_\_\_\_

**Are there any members of your household currently receiving services from Child Guidance & Family Solutions?**  Yes  No

**SPOUSE/PARTNER INFORMATION (if applicable)**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

 Date of Birth \_\_\_\_\_ Sex:  F  M Highest Level of Education Completed: \_\_\_\_\_

 Employment Status:  Full-time  Part-time  Disabled  Homemaker  In the Armed Forces  
 Not in Labor Force  Retired  Student

**PREVIOUS RELATIONSHIP/MARITAL INFORMATION (if applicable)**

Previous Marriage(s)

	List Name(s)	Date(s) Married	Date(s) Terminated	How Terminated
Wife				
Husband				
Partner				

**CHILDREN:**

Full Name	Living in your home (Y/N)	Birthdate	Sex	School/Employer

**OTHERS IN THE HOME:**

Full Name	Relationship

**CURRENT LIVING ARRANGEMENTS:**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Homeowner             | <input type="checkbox"/> Rent               | <input type="checkbox"/> Friend's Home        | <input type="checkbox"/> Relative's Home |
| <input type="checkbox"/> Supervised Group Home | <input type="checkbox"/> Crisis Residential | <input type="checkbox"/> Supervised Apartment | <input type="checkbox"/> Boarding Home   |
| <input type="checkbox"/> Foster Adult Care     | <input type="checkbox"/> Homeless           | <input type="checkbox"/> Other _____          |  |

Are you experiencing any stress?  No  Yes, what type of stress and how often? \_\_\_\_\_

Have you ever had thoughts about hurting yourself?  No  Yes, when/how often? \_\_\_\_\_

Do you feel like hurting yourself now?  No  Yes, when/how often? \_\_\_\_\_

Has violence ever been a concern in past or present relationships?  No  Yes, please explain \_\_\_\_\_

**WHAT DO YOU HOPE TO GET FROM SERVICES HERE?** \_\_\_\_\_

**NUTRITIONAL INFORMATION**

Do you eat balanced meals?  No  Yes      Do you skip meals?  No  Yes

Have you experienced a change in appetite lasting 3 days or more?  No  Yes, an INCREASE in appetite  
 Yes, a DECREASE in appetite

Have you experienced any unplanned or unusual weight loss or weight gain (5 pounds in 1 month or 10 pounds in 6 months)?  
 No  Yes, weight LOSS, how much? \_\_\_\_\_  Yes, weight GAIN, how much? \_\_\_\_\_

Do you have food cravings?  No  Yes, what? \_\_\_\_\_

If you use tobacco?  NA How much? \_\_\_\_\_

Do you use alcohol (beer, wine, mixed drinks)?  No  Yes, what do you drink, how often, how much? \_\_\_\_\_

For office use only:  
BMI = \_\_\_\_\_

**MEDICAL HISTORY**

In the past, have you or anyone in your current household received counseling or psychotherapy from a counselor, psychologist, or social worker?  No  Yes (complete the following)

Who was treated	Year	Problem	Therapist/Agency Name	Medication

Psychiatrist Name and Phone (if applicable): \_\_\_\_\_

Psychiatrist Location (if applicable): \_\_\_\_\_

Primary Care Physician and Phone Number: \_\_\_\_\_

Primary Care Physician Location: \_\_\_\_\_

**PHYSICAL EXAM HISTORY**

List information about the last physical exam for yourself.

Date(s)	Physician's Name	Physician's Address	Recommendations made	Medication

List any medical problems that you are presently being treated for:

Date(s)	Hospital/facility	Physician Address	Recommendations made	Medication

List any Hospitalization/residential treatment history:

Date(s)	Hospital/facility	Recommendations made	Medication

Are you experiencing any physical pain?  No  Yes, where and what are you doing to manage it? \_\_\_\_\_

Is a referral to physician necessary?  No  Yes, \_\_\_\_\_

Have you had or currently have, any of the following problems?

<input type="checkbox"/>	Rheumatic Fever
<input type="checkbox"/>	Eye Trouble
<input type="checkbox"/>	Tuberculosis
<input type="checkbox"/>	Thyroid Problems
<input type="checkbox"/>	Diabetes
<input type="checkbox"/>	Convulsions
<input type="checkbox"/>	Asthma
<input type="checkbox"/>	Kidney Disease
<input type="checkbox"/>	Ear/Nose Problems
<input type="checkbox"/>	Dental Problems
<input type="checkbox"/>	Shortness of Breath
<input type="checkbox"/>	Arthritis
<input type="checkbox"/>	Delirium Tremors
<input type="checkbox"/>	Nervous Problem
<input type="checkbox"/>	Liver Problems
<input type="checkbox"/>	Other (explain)

<input type="checkbox"/>	Frequent Headaches
<input type="checkbox"/>	Heart Trouble
<input type="checkbox"/>	Jaundice
<input type="checkbox"/>	Painful Urination
<input type="checkbox"/>	Depression
<input type="checkbox"/>	Anxiety Attacks
<input type="checkbox"/>	Tumor, Cancer
<input type="checkbox"/>	Growth, Cyst
<input type="checkbox"/>	Chest Pain
<input type="checkbox"/>	Hallucination
<input type="checkbox"/>	Rheumatism
<input type="checkbox"/>	Pancreatitis
<input type="checkbox"/>	Hepatitis
<input type="checkbox"/>	High Blood Pressure
<input type="checkbox"/>	Allergies (list)

List any current medications. Include over the counter, herbals, and vitamins. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**I agree that the above is true and correct to the best of my knowledge.**

Person(s) completing questionnaire \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY – PLEASE LEAVE BLANK**

Physical health and nutrition information reviewed by:  
 Psychiatrist  Other Physician  Nurse

Signature \_\_\_\_\_ Date \_\_\_\_\_

Recommendation for referral to physical health services:  
 Yes  No

If yes, date letter sent to client and by whom:  
 \_\_\_\_\_

Recommendation for referral for nutritional assessment:  
 Yes  No

Name \_\_\_\_\_

If yes, date letter sent to client and by whom:  
 \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_

Client Name and #: \_\_\_\_\_

Date: \_\_\_\_\_

## PATIENT HEALTH QUESTIONNAIRE-9 (PHQ-9)

Over the last 2 weeks, how often have you been bothered by any of the following problems?  
(Use "✓" to indicate your answer)

	Not at all	Several days	More than half the days	Nearly every day
1. Little interest or pleasure in doing things	0	1	2	3
2. Feeling down, depressed, or hopeless	0	1	2	3
3. Trouble falling or staying asleep, or sleeping too much	0	1	2	3
4. Feeling tired or having little energy	0	1	2	3
5. Poor appetite or overeating	0	1	2	3
6. Feeling bad about yourself — or that you are a failure or have let yourself or your family down	0	1	2	3
7. Trouble concentrating on things, such as reading the newspaper or watching television	0	1	2	3
8. Moving or speaking so slowly that other people could have noticed? Or the opposite — being so fidgety or restless that you have been moving around a lot more than usual	0	1	2	3
9. Thoughts that you would be better off dead or of hurting yourself in some way	0	1	2	3

FOR OFFICE CODING   0   +      +      +       
=Total Score:     

If you checked off any problems, how difficult have these problems made it for you to do your work, take care of things at home, or get along with other people?

Not difficult at all <input type="checkbox"/>	Somewhat difficult <input type="checkbox"/>	Very difficult <input type="checkbox"/>	Extremely difficult <input type="checkbox"/>
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Client Name and #: \_\_\_\_\_

Date: \_\_\_\_\_

**GAD-7**

Over the <u>last 2 weeks</u> , how often have you been bothered by the following problems? <i>(Use "✓" to indicate your answer)</i>	Not at all	Several days	More than half the days	Nearly every day
1. Feeling nervous, anxious or on edge	0	1	2	3
2. Not being able to stop or control worrying	0	1	2	3
3. Worrying too much about different things	0	1	2	3
4. Trouble relaxing	0	1	2	3
5. Being so restless that it is hard to sit still	0	1	2	3
6. Becoming easily annoyed or irritable	0	1	2	3
7. Feeling afraid as if something awful might happen	0	1	2	3

*(For office coding: Total Score T\_\_\_\_\_ = \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_)*